

**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION**

IN RE: 2006 JUN 16 A § 52

GOFF GROUP, INC., et al, PLAINTIFFS
Plaintiffs, U.S. DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA

v. §

PHOENIX-DURANGO, LLC, et al, §

v. §

**GOFF GROUP, INC.; JOHNNY GOFF;
COMPANION PROPERTY &
CASUALTY INSURANCE COMPANY; § CIVIL ACTION NO.
ARTHUR M. LEADINGHAM, JR.; § CV-2006-00389-SRW
ROBERT M. BOWICK; WILLIAM
JOSEPH DUNCAN; UNITED STATES
OF AMERICA; SUNTRUST BANK;
ATKINSON, HASKINS, NELLIS,
HOLEMAN, BRITTINGHAM; AAA
GROUNDSKEEPERS; MBNA AMERICA
BANK; GE CAPITAL CORPORATION;
STATE OF ALABAMA; KEMMONS
WILSON, INC.; MEADOW BROOK
NORTH, LLC; WILLIS OF NORTH
AMERICA; GREENWICH INSURANCE
COMPANY; XL SPECIALTY GROUP;
STUART ALLAN & ASSOCIATES, INC.;
and CAMERON M. HARRIS & CO., INC.,** §

Counterclaim Defendants. §

NOTICE OF BANKRUPTCY

COMES NOW the undersigned as Attorney for Goff Group, Inc., and gives notice of the filing for protection under Title 11, Chapter 7 of the United States Bankruptcy Code.

The Plaintiff/Debtor filed for protection in the United States Bankruptcy Court for the Middle District of Alabama on June 9, 2006. The case number of the filing is 06-30676.

Based on the Automatic Stay Provisions under Section 362(a) of the United States Bankruptcy Code the undersigned respectfully moves this Court to stay or in the alternative dismiss the pending proceedings in this case until or unless the moving party receives relief from the Automatic Stay Provisions of the United States Bankruptcy Code hereafter.

Respectfully submitted,

Lewis B. Hickman, Jr. (HIC004)
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CERTIFICATE OF SERVICE

I do hereby certify that a copy of the foregoing has been served upon the following parties by placing a copy of same in the U.S. Mail properly addressed with postage prepaid on this the 14th day of June, 2006.

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